

1/81 WTO

Recorded by JM

Date 3/22/85

CHARLES IN  
DATA - FILE  
5-6-35

ADP

Well No. Q31

E-Log No. \_\_\_\_\_

County Pearl River

6A

Site ID 3.0.4.3.5.5.1

1 \*

2=W\*

Data reliab. 3=C\*

28\*

7=28\*

Co. 8=

1.0.9 \*

Lat. \_\_\_\_\_

Long. / 9=3.0.4.3.5

Well No. 12=

0.0.3.1.1 \*

Location 13=

M/V

t. 16=

2.0.0. \*

Hyd. Unit (OWDC) 20=

\_\_\_\_\_

2.1.28.1.19.8.5. \*

Well use 23=

W \*

Water use 24=

L \*

depth \_\_\_\_\_

Well depth 28=

3.1.5. \*

WL 30= 9.0. \*

Date 31=

0.2.1.2.8.1.1.9.8.5. \*

Source 33=

D. \*

Status 273 =

\_\_\_\_\_ \*

Project No. 5=

\_\_\_\_\_ \*

R=158\*

T= A \*

Date 159#

0.2.1.2.8.1.1.9.8.5. \*

Owner No. \_\_\_\_\_

Owner 161#

E.X.I.O.N \_\_\_\_\_ \*

R=192\*

T= A \*

Date 193#

\_\_\_\_\_ \*

Temp. 196#00010\*

197=

\_\_\_\_\_ \*

R=192\*

T= A \*

Date 193#

\_\_\_\_\_ \*

Cond. 196#00095\*

197=

\_\_\_\_\_ \*

R=192\*

T= A \*

Date 193#

\_\_\_\_\_ \*

pH 196#00400\*

197=

\_\_\_\_\_ \*

R=58\*

T= A \*

59# 1\*

Date 60=

0.2.1.2.8.1.1.9.8.5. \*

Remarks \_\_\_\_\_

Drlg. 63=

1.8.4. \*

Name Griner

Method 65=

H. \*

Finish 66=

P. \*

R=76\*

T= A \*

59# 1\*

Top csgn. 77#

0. \*

Bot. csgn. 78=

2.7.3. \*

Diam. 79#

4. \*

R=76\*

T= A \*

59# 1\*

Top csgn 77#

\_\_\_\_\_ \*

Bot. csgn. 78=

\_\_\_\_\_ \*

Diam. 79#

\_\_\_\_\_ \*

R=82\*

T= A \*

59# 1\*

Top 83#

2.7.3. \*

Bottom 84=

3.1.5. \*

Type 85=

P. \*

Diam. 87=

4. \*

Size 88=

\_\_\_\_\_ \*

R=82\*

T= A \*

59# 1\*

Top 83#

\_\_\_\_\_ \*

Bottom 84=

\_\_\_\_\_ \*

Type 85=

\_\_\_\_\_ \*

Diam. 87=

\_\_\_\_\_ \*

Size 88=

\_\_\_\_\_ \*

R= 146 \*

T= A \*

147# 1 \*

Q

150=

7.0. \*

Q/S

272=

\_\_\_\_\_ \*

134 flows 146 pumped

R=42\* T= A \* Lift type 43# S\* Intake 44= \* Power type 45= E\*

LIFT Date 38= 02/28/1985\* H.P. 46= 5.\*

LOGS  
 R=198\* T= A \* Log 199# D\* Top 200= 0.\* Bot 201= 315.\*  
 R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*  
 R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

ANAL. R=114\* T= A \* Year 115# \* 117= \* 120= \*

AQUIFERS  
 R=90\* T= A \* 256# 1 \* Top 91= 168.\* Bot 92= \*  
 Unit ID 93= 122MOCN \* Name of Unit \_\_\_\_\_  
 R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*  
 Unit ID 93= \* Name of Unit \_\_\_\_\_

HYDRAULICS  
 R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*  
 R=105\* T= A \* 99# 1 \* Test No. 106# \*  
 107= \* Transmissivity (gal/d)/ft \_\_\_\_\_  
 108= \* Hydraulic cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_  
 110= \* Storage coeff. Boundaries \_\_\_\_\_

R=121\* T= \* Yr Begin 122# \* Network 258# \*

Water Level Data Collection (1)

1500'S + 1500'E of NW/cor

SAND - CLAY	0	168
SAND - PEA GRAVEL	168	315